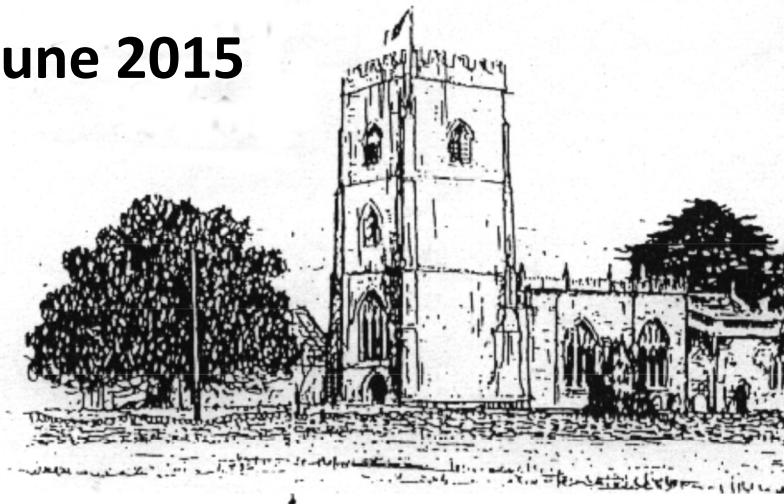


The Parish Churches of Rodney Stoke and Draycott

June 2015



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Pew**

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A violin in the attic?

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50p

♦ Short Stays



Respite Care

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SITUATION VACANT

Rector: Cheddar, Draycott and Rodney Stoke

Closing date: 12th June 2015

The Patrons (The Cathedral of Wells and the Bishop of Bath and Wells) are seeking to appoint a Rector for the Benefice of Cheddar, Draycott and Rodney Stoke.



This is a full-time stipendiary post. The three churches lie in a beautiful rural location on the southern slopes of Somerset's Mendip Hills.

We offer:

- An attractive location with good transport links (M5 and Bristol Airport) and excellent local schools;
- An active, forward-looking ministry team with admin support;
- Good working relations with other local churches;
- A comfortable rectory in the centre of Cheddar.

We are looking for a person who:

- Can motivate, inspire and lead people within the church;
- Recognises that this area has strong rural traditions, and that the three churches are very distinct in their styles of worship, though growing together within the benefice;
- Relates well to children, young people and families;
- Is happy to spread his or her ministry outside the church buildings, working with local people and visitors who may not come to church on Sundays.

Full details of this post and an application pack from Ms Sue Anderson, PA to Archdeacon of Wells, 6 The Liberty, Wells, BA5 2SUTel: 01749 685147

Closing date for applications: 11 June 2015 Visit and interview: 25&26 June 2015
An enhanced DBS disclosure is required

By the time you read this magazine, the notice above will have appeared in the Church Times and on the Diocesan website, seeking applications to be the new Rector of our combined benefice. The parish representatives have produced an attractive 30 page information booklet with photographs of the villages, the churches and the people to be sent out to all applicants.

On 25 June there will be an opportunity for them to visit (they will probably be interested in seeing people and places, particularly the house where they might be living.) and then on the 26th there will be formal interviews, including short sermons. All being well, a new Rector will be appointed and may well be living among us by the end of the year. These are momentous times, and we, your parish representatives, have a lot of responsibility on our shoulders. Please remember us and the candidates in your prayers.

A Reflection from the pew

'Go in peace to Love and Serve the Lord' is a priestly exhortation we hear at the end of many of our services.

In Jewish understanding, peace ("shalom") is not a warm fuzzy sensation about feeling good inside. It has to do with things being in the right order - about relationships restored, communities healed of divisions, about society where justice flows like a river.

As the dust settles over the general election we may be left pondering the issues that have been raised like immigration, the economy, independence, health and education. But these words, 'immigration, economy, independence, health, education' are so lumpen and abstract.



We may reflect on why the language and discourse surrounding the debates on these issues sounded so divisive – why more common ground could not be found. Above all we may reflect that at the core of all these issues are the hearts and minds of individual human beings each capable of feeling all the emotions generated by imprudent language and ill-conceived policy decisions.

The Greek word used to describe love in the Bible is 'agape'. The type of love that shows concern about others, caring for them as much as one cares for oneself. In the parable stories Jesus reached out into people's private, hurting lives and offered comfort, compassion and hope seemingly regardless of their beliefs, race, or standing in the community.

This astonishing ability to accept human beings where they were and offer compassion and charity and forgiveness has been an enduring gift and example to the world. It can surely resonate with believer and non-believer alike.

There is always concern for, we, the people when power and authority is vested in too few hands like large banks, the church or press barons. So let words from the great story told by Jesus of The Good Samaritan, King James' version, be the last word for, we, the people in times of personal challenge.

'And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.' (or the full story see St Luke Ch 10)

Steve Percival

Thinking differently about poverty

As I look forward with great anticipation to my first trip to Zambia as Bishop of Bath and Wells, I am aware that I am doing so with a touch more insight than I had when this visit was first put in my diary. A week ‘Living Below the Line’ for Bath-based charity ‘Send a Cow’ and ‘Sharing the load’ for Christian Aid Week can never replicate the challenges faced by those living in poverty but it can bring understanding.



It was certainly more than a publicity stunt or ‘playing at being poor’ which were just some of the criticisms levied at those taking part. Of course, I was not struggling around Wells with my bundle of firewood worried about being attacked by hyenas – just injuring innocent shoppers – and I knew my five days of hunger living on £1 a day would come to an end, but they were still a challenge.

They made me think differently about what living in extreme poverty really means and to question the choices we make every day. I hope I managed to share that message to others and encouraged everyone to play their part in addressing this global issue.

As we continue to strengthen ties of companionship and celebrate the richness and diversity of our global faith with the vital Christian community in Zambia this summer, I will be doing so in the knowledge that it is a country in which the vast majority live in increasing poverty. It is also, however, a country that is rich in terms of its people and we have much to learn from each other. The Zambian people choose to face the country’s challenges with vitality, patience and tolerance and with only a limited number of priests the lay population chooses to take on a major role in the church that is much valued.

In our modern, busy lives we are faced with a myriad of choices every day and it is not easy to take the time to look beyond our personal, parish or national boundaries. Being challenged to do so through my recent experiences was a sobering and humbling experience, and the benefits ripple close to home as well as in Africa.

+Peter Bath and Wells

Choir at St Peter's

In April, a new choir started in Draycott church, and we aim to sing an anthem or a new hymn at each Sunday morning service throughout the year. The number of members is not large, but worthwhile music does not depend on the number of singers; rather on their commitment and the care they give to clear words, balanced blending voices and singing in tune. Any new members would be made very welcome at our practices: 7.45 pm on Tuesdays at 9, Barnett's Well.

Three points about the choir's singing may be unexpected. We don't sit in the choir stalls, remote from the congregation, but at the front of the nave where we can be properly seen and heard: we don't sing while something else is going on, such as during the communion itself, so people can give the music their full attention: we're not going to wear choir robes. It's possible of course that these decisions may change as we go along – change of all sorts always happens!

A lot of the music we sing will date from the 20th and 21st centuries, but during June you will be able to hear some anthems from older periods. On 7 June we plan to sing *Never weather-beaten sail more willing bent to shore*, a sweetly yearning song by the Elizabethan poet and composer Thomas Campion. On the 14th, the anthem which was sung by the joint choirs at Rodney Stoke on Palm Sunday, *Hosanna to the Son of David* by 18th century German composer G P Telemann. On the 21st, the well-known and very moving communion motet *Panis Angelicus* (Bread of the Angels) by 19th century Belgian composer César Franck.

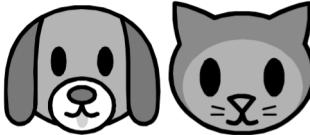
So we aim to be quite wide-ranging in our offerings, and we hope that the congregation will find our music beautiful, thought-provoking and *conducive to worship* (in the words of the first director of music at Westminster Cathedral, R R Terry).

David Cheetham



Rodney Stoke Church Hall available for hire

Thanks to a series of improvements, the Church Hall is now 100% accessible and wheelchair friendly. Enquiries about hiring the hall should be made to Len May on (01749) 870448.



Friends of St Leonard's Rodney Stoke Family Pet Show

Everyone come and join the fun!

Manor Farm, Stoke Street
Saturday July 19th at 1.15pm

Pedigree and Novelty Dog Show

Caged Animals and Teddies

Stalls and games of skill

Refreshments including those famous
cakes

St Leonard's Church Pet Service at 12.30

Everyone welcome with their pets

St Peter's Church 7.00pm Saturday 27 June

COMPETITION WINNERS make music for YOU!

She has sung in St.Paul's Cathedral, appeared on television, and recently broadcast as soprano soloist with the BBC Concert Orchestra - now it's your chance to hear this year's BBC Young Chorister of the Year, 13 year old **HELENA PAISH** when she returns to St. Peter's for a concert of music to suit all tastes. A pupil of Barry Rose for the past four years, Helena will be joined by the young virtuoso 'cellist **WILLARD CARTER**, winner of the prestigious Two Moors' competition, and who also gained a coveted place to study at the famous Purcell School of Music, where he now studies.



This is going to be a rare and exceptional evening of music to suit all tastes, performed by these two young and extraordinarily talented young artistes and we're also fortunate to have a small vocal group to join Helena in Mendelssohn's very famous setting of *Hear my Prayer* and *O for the wings of a dove*.



For your diaries

St Leonard's Church Rodney Stoke Saturday 17 October:

THE OCTOBER CONCERT

Michael Taylor and Barry Rose present a performance of

MOZART CORONATION MASS and THE FAURE REQUIEM

(Soloists: Naomi Macleod-Jones, David Cheetham, Mark Hounsell, Jeremy Watkins)

Don't miss this exciting musical event in aid of St Leonard's Church!

Mewsick Matters!



Misprints appear in all manner of publications (the above IS intentional) - in an in-flight magazine, we recently read about the 'Queen's long rein' (*sic*). But perhaps some of the most amusing ones have been in the context of music and the liturgy.

A printed Order of Service for Good Friday at St.Paul's Cathedral must have rung several bells with the choristers in that most hard-working of weeks, as they led the congregation in this verse from *There is a Green Hill far away*:

*We may not know, we cannot tell what pains he had to bear,
But we believe it was for us He sung* and suffered there !*

(* should be *hung*)

And I wonder what went through the Bride and Groom's minds when, in the Order of Service for their wedding (a copy of which I still have) they found the last hymn headed *LORD OF ALL HOPELESSNESS.....*

Another hymn at another Cathedral was published as follows:

*Praise to the Lord, the Almighty, the King of Creation,
O my soul, praise him, for he is thy help and starvation* (should be *Salvation*)

And just one letter, wrong or missing, can make all the difference. One of the best known is the poster from several years ago that proclaimed that *Liverpool Philharmonic Orchestra resents Beethoven's 9th Symphony* - that missing letter p caused much merriment.

Even more telling was a rubric for a great State Service at St.Paul's Cathedral, during my time there. The proof copy had been vetted by the Dean, the residentiary Canon, the Minor Canons, and I was the last to see it before it went to print. Everyone had missed this instruction at the head of the final hymn - *As the Archbishop proceeds to the high altar, all shall stand and sing* - I still wonder if that might have been more interesting than actually having to **sing** it !

Enough of this *merrymunt* - I must *sine* off.

Barry Rose

A tale of two funerals

A couple of weeks ago we attended David Sheldon's funeral in Draycott- in the church he had served so faithfully for much of his life (forty years as a church warden!). Nothing was missed in making it all speak of David- from the bier - a trailer complete with his beloved bike and strawberry cloches- the wreath (in the shape of a strawberry) - but most of all in the tributes paid by daughters Cynthia and Caroline and by five grandchildren. David had died in February, but the funeral was delayed to allow all the family to be present. So the ceremony was partly a sad farewell, partly a celebration of a life lived in a community that remembered and appreciated him. We would like to thank the family for bringing us all together and allowing us to say our goodbyes in such appropriate style.

As it happens we went to another funeral last week that offered an interesting contrast of customs, religious practice... and more or less everything else.

My brother's mother-in-law died on Tuesday 5th May after suffering a serious stroke. The family is Muslim and gave her the traditional rites. To start with, it meant burial within 24 hours of her death. So we were summoned with no time to prepare- our lives interrupted abruptly (as hers had been of course). It was organised through the Kingston mosque, and we duly made our way there on the Wednesday in time for midday prayers.

The mosque is quite small and suburban. On arrival only men were allowed in at the main door, where we took off our shoes. Women had a side entrance. Men and women are separated throughout by a kind of fretwork screen. The coffin started out with the women.

We men were politely provided with chairs at the back, and were non-participating spectators to this part. It was conducted by an Imam and the regular congregation for midday prayers. The first part consisted of the standard prayers- with the familiar regular prostration on the carpeted

floor. Then the coffin was brought round from the women's and there were funeral prayers. All were in Arabic so we understood little apart from 'Allah akbar'. There was a short funeral address - in English. We were told that life was 'two days' - a day that was for you, and a day that was against you. The first was to be enjoyed without pride. The second was to be endured with patience. Both come from Allah, who will reward the obedient - in the next life if not this.

Next we went a few miles in a convoy of cars to Surbiton cemetery. We passed through the Christian part- with the familiar ornaments of stone angels- to the more austere Muslim section. Women were not allowed at the graveside - officially. In the Muslim rite the body is not buried in a coffin, but in its shroud. It is lowered onto the bare floor of the grave, although planks of wood were placed over the body, preventing the earth from falling directly onto it. The men present were encouraged to take a shovel and assist in the burial. This was however finished (as we watched) with a mechanical digger.

Many things inevitably made us westerners feel strange in this tradition- from the suddenness of its coming upon us, its unfamiliar language, the separation of men and women. But there was an almost refreshing directness as well. There was no attempt to personalise, or to soften the fact of death and burial. This was not funeral as group therapy. It confronted us (men at least) with the brute reality of what we were there to do. Does our own tradition make this stark reality rather too comfortable?

I should have loved to discuss this with David. He would have had a trenchant opinion on the subject!

Chris Green

Do you have an old violin in your attic?

The story began when I inherited my dad's old violin. Well, it didn't quite begin there because my dad died in 2004. The violin was so badly cracked and damaged that I took little interest in it. I knew that he had played it regularly as a young man, but seemed to have lost interest when we children came along. An attempt to get him to play it one Christmas was disastrous. He said he had 'lost the knack'. We thought the sound was terrible, and laughed until our sides ached.

So I put the useless instrument into the attic and forgot about it for ten years. Then, just recently, I came across a man who restored old string instruments. 'I'll have a look at it', he said. 'I'd be interested to see just how bad it is.'

I took the cracked old violin into his place of work, and two hours later he rang me. 'This violin', he said, 'I think is an Amati'. 'Amati? What's that?' He explained to me patiently that Amati were a great family of violin makers in 17th Century Cremona, in Italy. Stradivarius himself trained under them, and then eventually overtook them, and put them out of business.

I was told that the label inside the violin read, translated from the Latin: 'Nicolo Amati, son of Hieronymus, grandson of Andreas'. I discovered that a Nicolo Amati violin could sell for hundreds of thousands of pounds, if not millions, if not tens of millions, if not... – and I wondered how would you keep it in the house safely, if you didn't want to sell it.

In my imagination this fabulous violin would once more take part in great concerts. The sounds of the Bruch, Mendelssohn or Brahms Violin Concertos would stream from it, perhaps across the Mendips. Audiences would be thrilled and enraptured. Tickets for the concerts would raise vast sums for our churches. I would endlessly retell the story of this lost treasure, and how my daughter had been convinced I had taken it to the tip or burned it. People would come from far and wide to see the shining instrument and to listen to the shimmering sound.

Dreams don't always come true, and this one didn't either, or not quite. The





restorer said it was the oldest violin he had ever worked on. But when he took it apart he soon found many features indicating that it wasn't an Amati. It looks German, he said, and the Germans were brilliant at copying these famous instruments in the 18th Century, and it wasn't even considered dishonest to put a label in indicating the famous maker you had copied!

The end of the story isn't as bad as it might be. As you can see from the pictures (possibly) the instrument is beautifully restored. In colour it glows with a rich, reddish-amber. The ancient wood is just lovely. The sound? I don't know yet, because I don't play the violin.

Anyone like to try it?

Michael Taylor

If you go down to the Church today....

To celebrate St Peter's Day please
bring your teddies and a picnic & join
us in & around St Peter's Church on



Sunday
July 5th
from 3pm
to 4.30pm ending in a
short service of Compline
We will provide tea/coffee
& soft drinks

All welcome

Tricia's Pantry

'There are two seasons in Scotland: June and winter'*



The Sioux call it The Battle of the Greasy Grass.

The Battle of the Little Bighorn, Custer's Last Stand, took place in June 1876 in southeastern Montana. At a ceremony earlier in the month, Sioux chief Sitting Bull had a vision of soldiers falling into his camp "like grasshoppers from the sky."

Custer had been tasked with forcing the natives to return to reservations, and approached an encampment on the Little Bighorn with little notion of what he faced. Fearing the Sioux would scatter, Custer's company separated from supporting units, his words "Hurrah boys, we've got them!" ringing in his troopers' ears.

Thinking he faced several hundred, he met several thousand, many armed with repeating rifles. Exactly how the battle proceeded is debatable, as none of Custer's men survived. Standing on the field, where bodies were buried and marked where they lay, one can see that men died in pockets and desperate groups. Custer approached the village before being checked and pushed away towards what would become Last Stand Hill, and there was some evidence that he felt he might fight there securely until reinforcements arrived. A second force, sent out to envelop Custer from behind, then came over the ridge like a thunderclap, while others prevented reinforcements from arriving.

The end was unclear. A breastwork of horses was found in one part of the field; Custer was found with gunshot wounds to the chest and head. Analysis confirmed his position was defensive, and that he had not begun to attack before being confronted by superior forces. Neither had his men had time to complete a perimeter before the coup de grace came, and many lacked mounts as their horses had been driven off. Some Indian accounts state the battle was over "in the time it takes a hungry man to eat a meal," and that Custer's men held a hopeless perimeter until a final native charge.

Viewing the scene on 27 June, Captain Benteen noted "you can take a handful of corn and scatter over the floor, and make just such lines... they were panic stricken."

Tricia and Murray Heckbert

* *Billy Connolly*

The Holy Rollers strike again again

Holy Rollers Fixtures List	
Date	Time
Fri 12 June	7.15pm
Tues 16 June	8.00pm
Wed 24 June	8.00pm
Sun 28 June	5.00pm
Sun 12 July	5.00pm
Sun 19 July	5.00pm
Fri 31 July	7.15pm
Mon 3 Aug	8.00pm
Sun 9 Aug	5.00pm
Sun 16 Aug	5.00pm
Sun 23 Aug	5.00pm
Sun 30 Aug	Presenta-



The Holy Rollers are at it again this summer at the Strawberry Special. Here are the dates and times of our matches.

Please let Thea (01934 744739) know if you'd like to join in and when you're available then make a note in your diary... see you there!!

Supporters always welcome!!

**3rd Tuesday of every Month
10am - 2 pm Cheddar Garden Centre**

NEXT SESSION TUES 16 JUNE

Free information and advice drop-in session for people over 60, their families and carers. Information and advice is available on a range of issues including:

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- Housing

Ring Age UK Somerset on 0845 643 4621 for more details



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SOSP Coming Events this month



- Coffee & Cake on Saturday 6th June 10.30 to 12 noon
- SOSP will have a Books & Bits stall at the Strawberry Fayre on Sunday June 7th, donations/enquiries to Janette Vining 744945
- Coffee & cake on July 4th 10.30 to 12 noon will include a cake stall : proceeds to general Church funds
- Sunday July 5th 3pm until 4.30 Teddy Bears' Picnic at St Peter's.

Home Communion

It is one of the great privileges in ministry to be able to bring communion to the elderly and housebound or those who are temporarily unable to get to church due to injury – do let us know if you, or someone you know, would appreciate this aspect of the Church's care. Contact the Parish Office on 01934 742535.



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Don's Poem and Mary's Recipe

The Pessimist



Nothing to do but work,
Nothing to eat but food,
Nothing to wear but clothes
To keep one from going nude.

Nothing to breathe but air
Quick as a flash 't is gone;
Nowhere to fall but off,
Nowhere to stand but on.

Nothing to comb but hair,
Nowhere to sleep but in bed,
Nothing to weep but tears,
Nothing to bury but dead.

Nothing to sing but songs,
Ah, well, alas! alack!
Nowhere to go but out,
Nowhere to come but back.

Nothing to see but sights,
Nothing to quench but thirst,
Nothing to have but what we've got;
Thus thro' life we are cursed.

Nothing to strike but a gait;
Everything moves that goes.
Nothing at all but common sense
Can ever withstand these woes.

Benjamin Franklin King (1857-94)

Rosemary roast chicken thighs, new potatoes



**750g new potatoes, halved
2 large bunches asparagus, woody ends discarded
1 whole garlic bulb, cloves separated
1 tbsp olive oil
1 lemon, halved
Small handful rosemary sprigs
8 chicken thighs**

1. Heat oven to 200°C/180°C fan/gas 6. Put potatoes, asparagus, garlic cloves, oil & lots of seasoning in large roasting dish. Squeeze over all juice from lemon halves, then cut into chunks & add to dish. Toss everything together, cover dish with foil & roast for about 15 mins.
2. Remove foil & mix through rosemary. Season chicken thighs & arrange evenly in dish.
3. Roast for another 25-30 mins until potatoes are tender & chicken is crisp & cooked through. Serve dish in middle of table for everyone to share.

Sunday Services in June 2015

	Cheddar	Draycott	Rodney Stoke
7th June 1st after Trinity	8am BCP Communion 10am Morning Service	9.30am Parish Communion	11.15am Parish Communion
14th June 2nd after Trinity	10am Parish Eucharist	9.30am 2 nd Sunday Service	3pm Family Service
21st June 3rd after Trinity	8am BCP Communion 10.30am Father's Day at KOW	9.30am Parish Communion	11.15am Parish Communion
28th June 4th after Trinity	8am BCP Communion 10am Parish Eucharist	9.30am Parish Communion	11.15am Matins

Readings for Sunday Services in May 2015 (Year B-St Mark)

	Page	First Reading	Psalm	Second Reading	Gospel
7th June 1st after Trinity	587	Genesis 3:8-15	130	2 Corinthians 4:13-5:1	Mark 3:20-35
14th June 2nd after Trinity	593	Ezekiel 17:22-24	92:1-4,12-15	2 Corinthians 5: 6-10, 14-17	Mark 4:26- 34
21st June 3rd after Trinity	603	Job 38:1-11	107:1-3,23-32	2 Corinthians 6: 1-13	Mark 4:35-41
28th June 4th after Trinity	609	Wisdom 1:13-15, 2:23-24	Lamentations 3:22-33	2 Corinthians 8: 7-15	Mark 5:21-43

Regular Weekly Events in June	
Monday	9.30 Beginners Line dancing, Cheddar Church House 10.30 Intermediate Line dancing, Cheddar Church House
Tuesday	7.45 St Peter's Choir Practice, Draycott 8pm Bell ringing, Cheddar
Wednesday	9.15 Draycott & Rodney Stoke First School Service in Church (term time only) 10am Holy Communion, Cheddar (except 2 nd Wed when at 11.30) 10-12noon Strawberry Totts, Draycott Memorial Hall
Thursday	9am LMG Prayer – see diary for venue 7.30pm Bell ringing, Rodney Stoke
Friday	10-11.30 St Andrew's Toddlers, Church House (term time only) 6.15 St Andrew's Choir practice
Saturday	9am Morning Prayer, Cheddar 10-12noon Open Office, Cheddar

Are you free Tuesday morning 1000 -1130?

Fancy a coffee, a biscuit and a real good chat

Join us at Sealey Close Community Hall



Diary June 2015

Tues 2	10.30am	Greenhill Communion	Cheddar
Thur 4	9am	LMG Morning Prayer	Wedmore
	12.30pm	Lunch Club	Riverside Inn
	3pm	Oxford Bell Ringers	Cheddar
Tues 9	2pm	The Laurels Communion	Draycott
	3pm	Sealey Close Communion	Draycott
Wed 10	11.30am	Mothers' Union Communion	Cheddar
Thur 11	9am	LMG Morning Prayer	Cheddar
	7.30pm	Mothers Union Annual Dinner	Cheddar
Tue 16	10.30am	Greenhill Communion	Cheddar
	7pm	Benefice Short Listing for New Rector	Cheddar
Wed 17	11am	Court House Communion	Cheddar
Thur 18	9am	LMG Morning Prayer	Weare
	11am	Cheddar Court Communion	Cheddar
	2.30pm	The Homestead Communion	Cheddar
Sun 21	10.30am	Father's Day Event	Kings of Wessex
Thur 25	9am	LMG Morning Prayer	Axbridge

Benefice Diary

When preparing the Diary for this magazine, Samm was aware that very little information from around the benefice had been emailed to the office. The diary is kept on the benefice computer so that dates can be checked BEFORE any event is finalised - to avoid clashes, to spread out fund-raising events - and to list Church meetings.

The dates of all Benefice social events and meetings, especially PCCs, should be forwarded to the office cheddar draycott and rodney stoke@gmail.com so that they can be put in the calendar. They will then be listed in the magazine diaries and, where appropriate, the weekly Pew Notes. Apparently, there have been no PCC meetings held in the Benefice since March – and none are listed for June. Can this be true?

The Diary and Pew Notes give the impression that nothing much is happening during the vacancy. I know that this is not true and everyone is working just as hard – or harder – than before. So do please email the information through to the office so that our congregations are informed about all that is going on and, even if not involved, can uphold the meetings and events in their prayers.

Ann Wait

June 2015 Rotas

DRAYCOTT

	7	14	21	28	July 5
Sidesman	R Dingley	N Devitt	J Jeffries	C Jeff	R Dingley
Intercessor	C Green	A Jeffries	T Oliver	C Green	T Oliver
Organist	D Cheetham	I Ames White	D Cheetham	B Rose	D Cheetham
Readers	J Jeffries T Lumley R Dingley	M Heckbert A Jeffries	T Lumley J Jeffries T Oliver	C Jeff G Jeff L Whittle	J Jeffries T Lumley R Dingley
Coffee	C Jeff	T Heckbert	F Irving	T Lumley	J Jeffries
Cleaning	J Jeffries H Jeffries		T Lumley	T Heckbert	J Jeffries H Jeffries
Flowers	N Wills	S Garrett	S Garrett	T Lumley	T Lumley

RODNEY STOKE

Sidesman	S Percival	A Percival	J Newman	T Symes	D Banks
Organist	Joanne	Joanne	Michael	Barry	Joanne
Reader 1	D Banks	I Turner	H Neave	A Percival	S Percival
Reader 2	S Percival	C Kembrey	A Newman	D Banks	I Turner
Cleaning	L Moore H Neave		R Mann N Tame		M Banks S Wild
Flowers A	J Salmon	F Pitman	H Neave	V Andrews	D Johnson
Flowers P	I Sealey	A Percival	L Davey	J Salmon	M James

FROM THE REGISTERS:

Baptism:

We welcome into the Church family:

Theodore Peter Philip Churches, Phoebe Alice Payne,
Stanley Williams Andrews, Lucy Jayne King.

Marriage:

We ask God to bless the marriage of:

Terry Shere & Rachel Mann (25th April)

Tim Cook & Susie Davies (9th May)

Richard Wilcox & Christina Hebborn (30th May)

Funerals:

Our prayers are with those who mourn the death of:

Gordon Spencer Earthy, Phyllis Redman, Dorothy Evelyn Hall,
Thomas Cross, Lorna Bishop. RIP

Mr Peter Everett DO MRO

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Deputy Wardens: Paul Tullett 01934 743281 Peter Lythgoe 01934 744174
Deanery Synod Reps : Alan Rayfield, Mike Brownbill, Rod Walsh
Treasurer: Dawn Hill **Secretary:** Brian Halliday
Church House Bookings: Anne Langford 01934 742763

DRAYCOTT www.rodneystokewithdraycott.org.uk
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Deanery Synod Reps: Tricia Lumley, Thea Oliver
Treasurer: David Cheetham **Secretary:** Chris Green

RODNEY STOKE www.stleonardsrodneystoke.org
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Treasurer: Len May **Secretary:** Ann Percival
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Contact Points during the vacancy

To arrange a special service please contact:

For Baptisms: Mrs Julie Hope 01934 742234
For Weddings: Rev Hilary Thomas 01934 742207
For Funerals: Ven Judith Rose 01934 744871

For all other queries please either:

- call the Parish Office (01934 742535) on Saturday mornings
- contact your Churchwardens — details above
- email cheddardraycottandrodneystoke@gmail.com

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