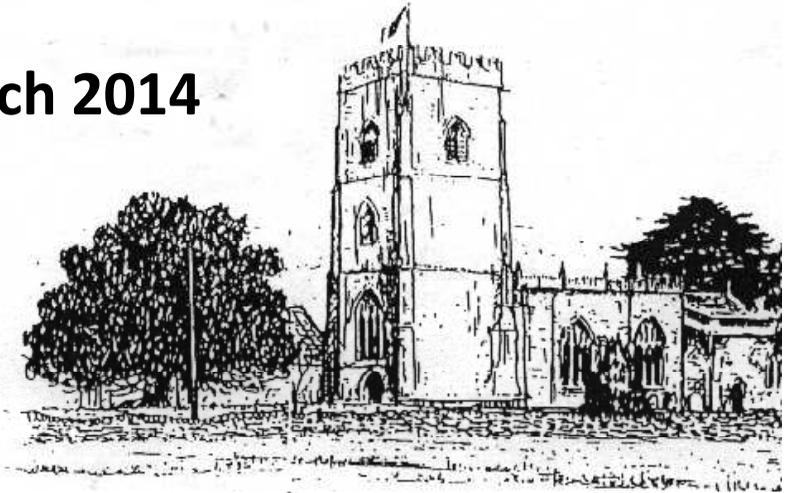


# The Parish Churches of Rodney Stoke and Draycott

March 2014



<b>Contents include:</b>
<b>Ever a Draycott Girl</b>
<b>Are we really all in this together?</b>
<b>March at the Gate</b>
<b>Music Matters</b>
<b>A roof over your head</b>
<b>Parish Portrait No.8</b>
<b>First Saturday Club— 1 March</b>
<b>Scarecrows wanted</b>

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## Ever a Draycott Girl



THIS magazine has a wider circulation than ever was realised. It was surprising and humbling to be contacted by a regular reader, Ron Galvin, who, these days, lives in Wellington. His wife Janet, born in Draycott, was recently buried in St Peter's churchyard. He sent me some recollections and some photographs.

Janet's grandfather Albert Holbrow bought Milton House Draycott in 1897 and her mother Winnie Holbrow was born there in 1900. Winnie married Albert Northan of Westbury, a master builder and wheelwright, in 1923. Janet herself was born at Milton House on 29 October 1923 and her sister Mavis in 1935. Janet attended the school in Draycott and then The Blue School in Wells. After leaving school she worked for an accountant in Wells. In November 1941 she joined the WAAF, and was stationed at RAF Locking. Janet met Ron there in September 1942 and they were married at St Peter's on 31<sup>st</sup> March 1945.

They were married for 68 years and, on leaving the church after Janet's funeral, George Williams told Ron that he had pumped the bellows on the organ for their wedding.

Rob Walker

## Letter from the Vicar

Dear friends,

You meet a great variety of people at General Synod; at lunch on Tuesday I found myself sitting and chatting with a couple from one of the northern dioceses, the conversation moved onto the topic of flooding, in the course of which I made some reference to climate change and, oh my word, did I regret that! They proceeded to tell me that this was all just rubbish, they KNEW there was no such thing as climate change.



Ironically the very next debate was one initiated by a church youth group on, guess what? Yes, climate change! It's good to be reassured that God does indeed have a sense of humour!

Now let me nail my colours to the mast – one of my friends chaired the IPCC for many years and is a leading authority on climate change. I have talked with him on many occasions and listened to his frustration at the lack of appreciation of the very stringent peer review systems set up to ensure that the climate change science is tried and tested. He has been predicting this kind of extreme weather for the last 30 or so years, none of which will be of any comfort to those whose lives, homes and businesses have been devastated recently, and to whom our hearts go out. I hope also that more practical help will have been given during the special collections in church.

The debate at Synod centred on our responsibility to ensure investments made on behalf of the church were not contributing to climate change, but we were also reminded that we were all involved, not just the investment group. We were challenged again to live simply that other may simply live. For instance did you know that every Google search uses as much energy as boiling a kettle? Turning lights off, closing curtains, and turning the heating down may seem insignificant in the face of the enormity of the challenge but, as Tesco never ceases to remind us, every little helps.

The situation reminds me of the change in culture that many of us lived through with smoking; for years people denied the science, but now most have accepted it, even though some still insist on smoking. We seem to be living through the same cycle with climate change – for God's sake let's not leave it too long so millions suffer before we take action.

*Sue Rose*

From Bishop Peter, Taunton



## Are we really all in this together?

Although the rhetoric of the government has been ‘we are all in this together’, those who rely on pay day loans and food banks tell rather a different story.

As the credit crunch unfolded in 2009, I remember hearing Robert Peston on the BBC saying that whoever and whatever was to blame for the economic downturn, there was no denying its reality. Excessive lending exercised by some has led to others losing both home and jobs. “So”, wrote Howard Jacobson in the Independent at the time, “who is finally going to say it; that there is such a thing as too much?”

It is an interesting issue for our reflection as we move into the season we call Lent. Traditionally, it is a time of fasting and prayer, but for many of us, and I include myself, the fasting has become rather tokenistic

I am not one of those who look for the judgement of God when things are difficult, but given the context in which we are now living, perhaps we do have something to say about how we might live differently for the sake of humanity.

At the heart of our life as a community is the Eucharist. It is always more than a device to nurture our private, individual relationship with God. Indeed, as the couple who met the risen Jesus on the road to Emmaus did not recognise him until they broke bread together, perhaps we will not recognise him unless we break bread with each other until all are satisfied and none are in need.

*Extravagant God, lavishing your love on our poverty of heart,*

*Inspire us to give without stint,*

*To lose life that we might find it again*

*So that humanity will be filled with the fragrance of your love*

*Through Jesus Christ who offers himself for us.*

+Peter Taunton

### **UPDATE ON REV CHRIS:**

The latest news as we go to press is that the holiday in Mexico was fantastic; lots of sun, snorkling and sitting by the pool. Her operation is scheduled for the week beginning February 24th. For further updates please see the Pew Notes.

## Second Sunday Service at St. Peter's Draycott

It's not often that we try a brand new service in our churches, especially in our main Sunday morning slot. But this year that's just what we are doing at St. Peter's Draycott. We thought you might like to hear about what it is and how it is going...



We call it Second Sunday Service- because... well the clue is in the name! And it is a service of two halves.

The first part is a modern version of Morning Prayer – led by non-ordained members of the worship team. It is our familiar mix of hymns, readings, prayers and sermon, based on the church year. It is reflective- with pauses for silence and meditative music.

Normally after our Sunday morning service we have a chat, greet visitors, and deal with the odd bit of church business over some light refreshments. And after *this* service we do the same... but more so. We have tea and real coffee, fresh home-made cake, and then (moderated by the worship leader) discuss something suggested by the theme of the service- or another matter that we think concerns us as a church, or as Christians in the world (the Cheddar food bank, our flooded neighbours...).

Anyone can introduce a topic, and all views are heard with respect. The service starts at 9:30 and finishes by 11:00 - much the same as our usual Sunday morning service when you stop off for a bit afterwards.

So if you fancy doing church a bit differently next month- or just want a service that is not holy communion - why not give this a try? You don't have to stay for the second half (though you won't get the cake if you don't...). And if you stay, you don't have to say anything.

So why not try something new on March 9<sup>th</sup>? Or another month?

Chris Green and Thea Oliver

## March at the Gate



In Washington DC, stone steps connect the Lincoln Memorial to the banks of the Potomac River. Built as a grand city water entrance, the staircase would land dignitaries near the memorial, with views towards the Washington Monument, Congress and the White House. Now a favourite haunt of joggers, the steps never served their purpose. Their namesake, however, is everywhere: Watergate.

In March 1974, seven of Republican president Richard Nixon's staff were charged following a break in at the Watergate hotel. Members of the Committee to Reelect the President - unfortunately nicknamed CREEP - had already tapped phones in office of the Democratic Party opposition. Returning to repair a tap, they were discovered, and Nixon resigned after several close associates were implicated in the break in and cover up. Ironically, one of his hopes after university had been to join the FBI. "I welcome this examination," he said of the investigation, "because people have got to know whether or not their president is a crook. Well, I'm not a crook." Presented with evidence that he knew of the break in, he claimed to have had a memory lapse, saying "when the President does it that means it's not illegal." Nixon was pardoned by his successor Gerald Ford.

Since Watergate, the suffix -gate has been applied to innumerable scandals. Dispute with Downing Street police? Plebgate. Radio childishness? Sachsgate. In Canada, a federal minister having facilitated sales of tainted tuna? Tunagate. Inappropriate relationship with intern? Lewinskygate. Questionable climate data? Climategate. Selfie at Mandela's funeral? Selfiegate. Or, our personal favourite, DickCheneyshotaguyinthefacegate, after the former American vice president accidentally shot a friend in the face and chest while quail hunting. Though later suffering a heart attack from shot lodged near his heart, the friend was apologetic for causing Cheney trouble. As one wag noted, you know you're powerful when you shoot someone in the face and they apologise.

The invention which started all this? In March 1876, Alexander Graham Bell perfected the telephone. Wiretapping followed, continuing on from the first eavesdropping on 1840s telegraph communications.

Tricia and Murray Heckbert



## Music Matters



For some years now the choir of St Leonard's has joined with singers from St Peter's to sing at the Christmas carol services at the two churches. This last Christmas for the first time St Andrew's choir also joined them, to sing in three splendid services. The formats of the services were quite different but they shared some of the same choir music, including two pieces sung at all three events.

One, being given its first airing here, was a 2012 carol written for Wells Cathedral Choir by Sir Philip Ledger: *The voice of the Angel Gabriel* sets the words of an old Cornish carol to new music (but quite traditional in flavour), with a rousing descant in the last chorus. The other, *Three Kings from Persian Lands afar*, was written in 1856 by the German composer/poet Peter Cornelius. His hauntingly atmospheric melody is heard sounding above a choral arrangement of the old Epiphany hymn *How brightly shines the morning-star* which forms its accompaniment.

All the churches were beautifully candle-lit, and it was very heartening to see large congregations in all three, even at Draycott, where there had been some initial worries about whether a carol service at 9.30 am would be an attractive proposition.

A second move to draw the churches together has been the introduction of a new communion setting, which has proved very popular. David Thorne's *Mass of St Thomas*, is so named because it was written for the cathedral church of St Thomas Becket, Portsmouth. [The word *mass*, from the Latin *missa*, dismissal, reminds us that at the very end of the communion service the congregation is *sent out* to love and serve the Lord in the community.]

Now at joint benefice services the three congregations can join together in music they all know well. We shall of course continue to use the other three settings we regularly sing in our separate churches, by contemporary composers Patrick Appleford and Gregory Murray and by the 16<sup>th</sup> century John Merbecke, whose music we sing in Advent and Lent.

There is a third move we have made to harmonise the churches: we have all bought copies of an additional hymnbook, the new edition of *Hymns Ancient and Modern*, described as *for refreshing worship*. But more about hymn books in a further article.

David Cheetham

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## 'No Room at our Inn?'

### A roof over your head



The “hero” of the excellent new Coen Brothers film “Inside Llewyn Davis” is a sofa-surfer. He is an unsympathetic character whose problems are largely of his own making. But is this the case for everyone who has no place to call home?

There are simply just not enough homes to go round in Britain today it seems. The reasons given depend on who answers the question, but the causes commonly boil down to the failure over the last 30 years or more to take account of the growth in population, the increasing proportion of smaller households, the reduced availability of social housing, and the failure to build enough affordable new homes in the right places not to mention the financial shortcomings of the market place. At the same time, many of us are over-housed, but only those claiming Housing Benefit are being forced to do anything about it.

The so-called bedroom tax is a reduction in Housing Benefit for claimants with too many bedrooms. It might effect a widow left alone in a modest home; not yet eligible for a state pension (when he/she is exempt from the bedroom tax) but unable to work through illness. Her benefit is cut regardless of the availability of one bedroomed accommodation. If disabled, she could be deemed fit to work and have her Incapacity Benefit cut too – a “double whammy”. Working people on low incomes can be similarly caught too.

After the war, there was a massive effort to provide people with decent homes. By the late 1960s, the post-war housing shortage was almost a thing of the past and most of us were properly housed. My parents benefited, moving in 1952 from a second floor flat with a shared lavatory over an ironmonger’s shop on Wells High Street to a well-built 3 bedroomed council house with a garden.

We seem to have lost the common ground that housing is both a basic right for all and a collective responsibility. But, applying the logic of the bedroom tax to all households and assessing them for punitive taxes should they have underutilised space, would both raise additional revenue, in the spirit of austerity, and help make more homes available for those who really need them. It would help meet one of society’s basic needs, but would we think that fair either? It would probably cause a riot.

Sue Walker

## RICHARD DINGLEY *A Parish Portrait No. 8*

‘Are you by any chance related to the Dingleys who gave us Dingley Manor, in Northamptonshire, in 1286?’ Richard was being interviewed for a job by a very senior member of the St John Ambulance organisation. ‘Well, as a matter of fact I am’, was his modest reply.

Richard, in every sense, goes back a long way. The pictures on the walls in his sitting room betray his love of the Far East. There is a fine batik of a village market in Borneo, another scene containing a blind musician in Sabah, a figure of Christ done entirely with a typewriter by a doctor in Singapore, and so on.



Richard was born in Staffordshire in 1931: his father, and his grandfather who lived with the family, were both doctors. It was a happy home. The family were keen Methodists, but Richard was sent to a Quaker prep school, and from there to Uppingham, an Anglican public school. ‘It was, well, an ecumenical education’, says Richard. A career in medicine beckoned, and Richard, qualifying as a doctor, recognized a call to work overseas. He studied ophthalmology: ‘People in developing countries have many eye problems’.

Richard met Sylvia when she was a student radiographer at Kings College Hospital, London. ‘Love at first sight?’ ‘Not a bit of it’, he replies. ‘We had no interest in each other. I was 21, and we didn’t begin to get together even a bit until I was 27. Then I was an ophthalmologist for the British Far Eastern Air Force in Changi. She was a civilian radiographer, and the only other British person there whom I knew. We were friends, but it wasn’t a romance.’ There in Singapore, Richard had been finding life a little bit too leisurely and he signed up, in his spare time, for parachute rescue and jungle survival courses. ‘I was looking for things to interest me.’ Then, two years later, on the beach at Penang, Sylvia and I found ourselves talking about marriage. There was no proposal or acceptance. We just organized it! I did finally propose, and produce a ring, on another Malayan beach. We were married in 1960, that same year. It was all a bit low key. But the diamond was nice!’

After Singapore, Richard took a post as Registrar at the ophthalmic hospital in Jerusalem. He went there with his new wife, and Lois was born during their stay. Returning home, Richard was interviewed for a post with the Co-

lonial Service. 'They said Africa. I said Borneo. We went to Borneo!' And in Borneo they remained for 25 years. Posts followed in the Solomon Islands, in Gambia, and then off to help plan a floating eye hospital for the rivers in Bangladesh.

Richard's faith has always been a key part of his life, and he tells me how he came under the influence of two great pastors: John Stott of All Souls, Langham Place, and Billy Graham. Richard became part of Billy Graham's team for his second mission in England in 1955. When he had finished his final exams Richard describes how he told God that it was now up to Him what happened, and where they went. 'I was prepared to go anywhere, and to do anything.' He admits that it's a hard thing to say today, when jobs are a problem for so many, but 'since that moment I have hardly ever applied for a job'.

Sylvia, now sadly much affected by her dementia, lives in a care home in Burnham, where Richard visits her several times each week. 'I am always upset after I have seen her.' But he remains busy at home, working on his autobiography and organizing his 3,000 photographs. Though no longer active with the yacht club, Rotary, or St John Ambulance, he continues to sing in the Cheddar Male Choir, and is an Emeritus Lay Reader. 'I am not bored, and I like my own company, but I do waste a lot of time.'

Telling the story of a tiny part of Richard's life leaves me almost breathless with the pace and the industrial scale of his activities. There is a sense that not one minute of time has been wasted!

MLT

**Mendip** Local  Ministry Group **Better Together**

Sunday 23<sup>rd</sup> March, 10.30am  
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## **LOCAL MINISTRY GROUP UNITED SERVICE**

followed by a Bring and Share Lunch in the Town Hall.

Full details in Church with a sign-up sheet for transport and lunch.

Please use the car parks as parking in the Square is limited to one hour, even on Sundays!

This will also be an opportunity to say farewell to  
Revd Ken Brown who retires in April.

## Join us at the First Saturday Club at St Peters on Saturday 1 March

**Anyone & everyone** is invited to join us at St Peter's on **the First Saturday of every Month** from **10.30am to 12 noon** for a coffee, tea or cold drink with cake and biscuits to just to get together to "put the world to rights" or simply chat, or even to enjoy a "companionable silence".

It is open to everybody, just like the fantastic Valentine's Day get together in Rodney Stoke Parish Hall.

At the last session:

- 35 people came and joined in from babes in arms to Great Grans
- The dominos session was wicked.
- The book swop, toy box and games were all over subscribed
- The conversations ranged from the floods to fixing the car and knitting
- The Parish Office had a queue waiting to see Sue
- Some were regulars from Rodney Stoke and Draycott but some were tourists too checking out the famous font
- There was an endless demand for teas, coffees, biscuits and cakes.



Please feel free to just drop in & try it out. Don't worry if you have difficulty getting to St Peter's: we can pick you up so if you would like a lift just contact one of us:

Thea 744739, Karen 01749 870067, Janette 744945.

**We are looking forward to seeing you all at St Peter's on Saturday 1 March**



**Flower & Craft Festival**  
**Rodney Stoke June 14<sup>th</sup> & 15<sup>th</sup> 2014**

## **SCARECROWS WANTED**

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me in a scarecrow parade  
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### **Annual Pancake Races**

***New Year's resolution? Time to get into training?***



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**Millway Rodney Stoke**



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# Don's Poem and Mary's Recipe

## March



Dear March -- Come in --  
How glad I am --  
I hoped for you before --  
Put down your Hat --  
You must have walked --  
How out of Breath you are --  
Dear March, Come right up the stairs  
with me --  
I have so much to tell --

I got your Letter, and the Birds --  
The Maples never knew that you were  
coming -- till I called  
I declare -- how Red their Faces grew --  
But March, forgive me -- and  
All those Hills you left for me to Hue -  
There was no Purple suitable-

You took it all with you --

Who knocks? That April.  
Lock the Door --  
I will not be pursued --  
He stayed away a Year to call  
When I am occupied --  
But trifles look so trivial  
As soon as you have come

That Blame is just as dear as Praise  
And Praise as mere as Blame --

Emily Dickinson ( 1830-1886)

## One-pan duck with savoy cabbage

**2 duck breasts**  
**1 tsp black pepper  
corns crushed**  
**600g cooked new  
potatoes, thickly  
sliced**  
**Bunch flat leaved  
parsley, roughly  
chopped**  
**1 garlic clove,  
finely chopped**  
**6 rashers smoked  
streaky bacon**  
**1 | Savoy cabbage,  
quartered, cored  
& finely sliced**  
**1 tbsp. balsamic  
vinegar**  
**2 tbsp. olive oil**

1. Lightly score the skin of the duck breasts, then generously season with peppercorns and a sprinkling of salt. Lay the duck breasts skin-side down in a non-stick sauté pan then place over a low heat. Leave the duck for 15 mins to brown & release its fat, then flip over onto the flesh side for 5 mins.
2. Remove duck from pan, then turn up heat. Add potatoes to pan and fry until brown and crisp, then scatter over the parsley and garlic. Scoop out with a slotted spoon onto a plate, then season with salt.
3. Keep pan on the heat. Fry bacon until crisp then add cabbage. Cook for 1 min, add splash water then fry for 2 min just until cabbage is wilted. While cabbage is cooking, whisk any juices from the duck with vinegar and olive oil.
4. To serve slice the duck breast. Fan out on large dinner plates, spoon a bundle of cabbage on one side and potatoes on the other. Drizzle with dressing and serve.



## Sunday Services in MARCH 2014

	Cheddar	Draycott	Rodney Stoke
<b>March 2<sup>nd</sup></b> St David	8am BCP Communion 10am Parish Eucharist	9.30 Parish Communion	11.15 Parish Communion
<b>March 9<sup>th</sup></b> 1 <sup>st</sup> of Lent	NO 8am Communion 10am Parish Eucharist	9.30 Second Sunday Service	8am Said BCP Communion
<b>March 16<sup>th</sup></b> 2 <sup>nd</sup> of Lent	8am BCP Communion 10am Parish Eucharist	9.30 Parish Communion	11.15 Parish Communion
<b>March 23<sup>rd</sup></b> 3 <sup>rd</sup> of Lent	8am BCP Communion	10am LMG Communion at Axbridge	
<b>March 30<sup>th</sup></b> Mothering Sunday	8am BCP Communion 10 FAMILY Communion	9.30 Parish Communion	11.15 Parish Communion

You may notice that there are a number of different events this month in the service schedule –

- ◆ Rodney Stoke begins its 2<sup>nd</sup> Sunday rotation of 8am or 4/6.30pm services;
- ◆ Cheddar’s Family Service is on the 5<sup>th</sup> Sunday (not the 3<sup>rd</sup>) to mark Mothering Sunday;
- ◆ And we all have a Local Ministry Group Communion on the 4<sup>th</sup> Sunday with a bring & share lunch

### Readings in MARCH 2014 (Year A – St Matthew)

Date	Page	Old Testament	Psalm	Epistle	Gospel
<b>March 2<sup>nd</sup></b> St David	1225	Jeremiah 1: 4-10	16: 5-11	1 Thessalonians 2: 2b-12	Mark 4: 26-29
<b>March 9<sup>th</sup></b> 1 <sup>st</sup> of Lent	105	Genesis 2:15-17, 3:1-7	32	Romans 5: 12-19	Matthew 4: 1-11
<b>March 16<sup>th</sup></b> 2 <sup>nd</sup> of Lent	109	Genesis 12: 1-4a	121	Romans 4: 1-5, 13-17	John 3: 1-17
<b>March 23<sup>rd</sup></b> 3 <sup>rd</sup> of Lent	113	Exodus 17:1-7	95	Romans 5: 1-11	John 4: 5-42
<b>March 30<sup>th</sup></b> Mothering Sunday		TO BE ARRANGED			

### Regular Weekly Events in March

Sunday	STARR Singers rehearsal, Church House
Monday	9am Morning Prayer, Cheddar 9.30 Beginners Line dancing, Cheddar Ch Ho 10.30 Intermediate Line dancing, Cheddar Ch Ho
Tuesday	9am Morning Prayer, Cheddar 10am H+ Course at Cheddar Baptist Church 6.30pm Evening Prayer, Rodney Stoke 7.30pm H+ Course at Cheddar Baptist Church 8pm Bell ringing, Cheddar
Wednesday	9.15 Draycott & Rodney Stoke First School assembly in Church (term time only) 10am Holy Communion, Cheddar (except 2 <sup>nd</sup> Weds when at 11.30) 6.30pm Evening Prayer, Draycott
Thursday	9am LMG Prayer – see diary for venue 7.30pm Bell ringing, Rodney Stoke
Friday	10-11.30 St Andrew’s Toddlers, Church House (term time only) 6.15 St Andrew’s Choir practice
Saturday	9am Morning Prayer, Cheddar 10-12 Open Office, Den, Cheddar (except 1 <sup>st</sup> Saturday of the month when it is at Draycott)

## Diary for March 2014

Sat 1	10.30am	Coffee and Cakes plus Open office at St Peter's	Draycott
	12.30	Wedding Blessing and Baptism	Cheddar
Sun 2	5pm	STARR Singers rehearsal	Church House
	6.30	YES!	Den
Tues 4	2.15	MU Meeting	Church House
	2pm	The Laurels Communion	Draycott
	3pm	Sealey Close Communion	Draycott
Wed 5	10am	Ash Wednesday Communion	Cheddar
	2.30pm	RStAAG	Den
	6.30pm	Ash Wed Communion	Rodney Stoke
Thurs 6	9am	LMG Morning Prayer	Axbridge
	7.30pm	Cheddar PCC	Den
Fri 7	2.15pm	Women's World day of Prayer	St Andrew's, Ch
Sat 8	7.30pm	Wedding Supper	Vicarage
Sun 9	SEE	SERVICE SCHEDULE	Lent 1
	2pm	RS Pancake races	Millway, RS
	5pm	STARR Singers rehearsal	Church House
Tues 11	12.30	Chapter	Weare
Wed 12	11.30	MU Communion	Cheddar
Thurs 13	9am	LMG Morning Prayer	Weare
	8pm	Draycott PCC?	Dingley's
Sun 16	2.30pm	Messy Church	Cheddar
Mon17	11am	KoW Assembly	Cheddar
Tues 18	10.30	Greenhill Communion	Cheddar
	11am	KoW Assembly	Cheddar
	7pm	MEFed Governors	Cheddar 1 <sup>st</sup>
Wed 19	11am	Court House Communion	Cheddar
	2pm	Messy Church planning	Den
Thurs 20	9am	LMG Morning Prayer	
	11am	Cheddar Court Communion	Cheddar
	11am	KoW assembly	Cheddar
	2.30	Homestead Communion	Cheddar
Sat 21	9.30am	Diocesan Synod	Millfield
Sun 23	6pm	Annual Parochial Church Meeting	Cheddar
Tues 25	12.00	LMG Planning	Den
Wed 26	12.00	Area Advisor meeting	Wells
	7.30pm	Cheddar Stewardship Meeting	Den
Thurs 27	9am	LMG Morning Prayer	Axbridge
	10-4	Training day (CMD)	Wells
	7pm	Deanery Synod	
Fri 28	2.30pm	Mothering Friday service	Draycott
Sat 29	10-1	MU Diocesan AGM	

**Free on a Tuesday morning? Fancy a coffee, a biscuit and a good chat**

**1000 -1130? Join us at Sealey Close Community Hall**



Mar 2014 Rotas						
<b>DRAYCOTT</b>						
	2	9	16	23	30	Apr 6
<b>Sidesman</b>	G Jeff	N Devitt	C Jeff		R Dingley	C Jeff
<b>Intercessor</b>	President	A Morgan	C Green		T Oliver	President
<b>Organist</b>	B Rose	I Ames-White	D Cheetham		D Cheetham	TBA
<b>Readers</b>	G Jeff	C Green	T Oliver	LMG	R Dingley	J Jeffries
	J Jeffries	T Lumley	G Jeff	in	T Oliver	T Lumley
	R Dingley	L Whittle	C Green	AXBRIDGE	L Whittle	R Dingley
<b>Coffee</b>	C Jeff	T Lumley	T Heckbert		J Jeffries	F Irving
<b>Cleaning</b>	J Jeffries	C Jeff	T Lumley	T Heckbert		J Jeffries
	H Jeffries	G Jeff				H Jeffries
<b>Flowers</b>	L Cann	LENT	LENT	LENT	Mothering Sunday Team	LENT
<b>RODNEY STOKE</b>						
<b>Sidesman</b>	T Symes	D Banks	A Newman		C Kembrey	J Newman
<b>Organist</b>	Michael	Joanne	Michael	Barry	TBA	Michael
<b>Reader 1</b>	S Percival	A Jeffries	A Newman		C Kembrey	D Banks
<b>Reader 2</b>	D Banks	I Turner	A Percival		R Mann	H Neave
<b>Cleaning</b>	L Moore		R Mann		M Banks	
	H Neave		N Tame		S Wild	
<b>Flowers A</b>	I Sealey	LENT	LENT	LENT	LENT	LENT
<b>Flowers P</b>	H Neave					

**From the Registers:**

**Baptisms:**

*We welcome into the Church family: William Davey*

**Funerals:**

*Our prayers are with those who mourn the death of: Dick Edmonds,*

**HOME COMMUNION**

It is one of the great privileges in ministry to be able to bring communion to the elderly and housebound or those who are temporarily unable to get to church due to injury – do let Rev Sue know if you, or someone you know, would appreciate this aspect of the Church's care. Contact the Church Office on 01934 742535.





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## **BENEFICE CONTACTS**

### **RECTOR**

Rev Sue Rose 01934 740394 e: [rev.suerose@gmail.com](mailto:rev.suerose@gmail.com)

### **CURATE**

Rev Chris Butler 01934 744255 e: [butlerchristine19@gmail.com](mailto:butlerchristine19@gmail.com)

### **LAY/LICENSED READERS**

Dr Chris Green, Mrs Ann Wait

### **BENEFICE OFFICE – 01934 742535**

Open every Saturday between 10am and 12noon  
to arrange baptisms, weddings and any other special services.

### **CHEDDAR**

Churchwardens Richard Scourse 01934 743013

Jim Reeve 01934 744442

Deputy Wardens Rod Walsh 01934 741598

Margaret Gelder 01934 742165

Deanery Synod Reps Alan Rayfield (Chair and Diocesan Synod rep)  
Mike Brownbill, Rod Walsh

Treasurer Dawn Hill Secretary Diane Fernando

Church House Bookings Anne Langford 01934 742763

### **DRAYCOTT**

Churchwardens Thea Oliver 01934 744739

(& Treasurer) David Cheetham 01934 740255

Deanery Synod Reps Tricia Lumley, Thea Oliver

Secretary Chris Green

### **RODNEY STOKE**

Churchwardens Jane Holmes 01749 870467

Megan James 01749 870555

Deanery Synod Rep Jo Symes

Treasurer Len May

Secretary Ann Percival

### **WEBSITE ADDRESSES**

[www.standrewscheddar.org.uk](http://www.standrewscheddar.org.uk)

[www.rodneystokewithdraycott.org.uk](http://www.rodneystokewithdraycott.org.uk)

[www.stleonardsrodneystoke.org](http://www.stleonardsrodneystoke.org)

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